# **Sheridan County Sportsmen's Association**

89 Keystone Road, PO Box 155 Sheridan, Wyoming 82801 (307) 672-6450

# **EXECUTIVE COMMITTEE MEETING AGENDA**

November 21, 2023

Attendees: All SCSA members welcome, All SCSA Officers

- I. Call to Order (7:00 PM)
- II. Secretary's Report
  - a) Approval of October 17, 2023, SCSA Executive Committee Meeting Minutes
- III. Treasurer's Report

## IV. Guest Speaker

a) Wyoming Shooting Complex – Nephi Cole (National Shooting Sports Foundation)

### V. Old Business

- a) Indoor Range Committee Report
- b) Indoor Range Seminar Report
- c) Nominating Committee
- d) Newsletter Report
- e) Electronic Gate Backup Power and Signage
- f) Wyoming Bankers Update
- g) Letter of Reprimand
- h) Annual Meeting Planning
- i) Parks and Recreation Meeting Report
- j) Other

#### VI. New Business

- a) 2024 Budget Preparation
- b) Other

## VII. Director's Reports

- a) Archery
- b) Black Powder
- c) Trap
- d) Skeet
- e) Rifle
- f) Pistol
- g) Small Bore
- h) Silhouette
- i) Junior Club
- j) Long Range Rifle
- k) Women's Activity

## VIII. Adjournment